

Please Print

### Dance Magic 808 – 2018 Membership and Minor Release of Liability Form

#### Minor's

Name: \_\_\_\_\_ / \_\_\_\_\_ Phone: \_\_\_\_\_  
Last Name First Name Initial

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Address: \_\_\_\_\_  
Number Street Apt. # City State Zip Code

RELEASE OF LIABILITIES: Dance Magic 808, Salt Lake District Park, Ala Wai Multipurpose Facility (Palladium), the City & County of Honolulu, State of Hawaii, Federal Government, Honpa Hongwanji Hawaii Betsuin are permitting and allowing the above named minor to participate in all activities, but not limited to, such as dance and instructions at these locations. For and in consideration of the foregoing, I hereby assume the risk of any injuries, damage and loss of properties that this minor may sustain/incure while participating or observing in Dance Magic 808 programs at these locations, which include but not limited to attending lessons, workshops, lectures, performances, practices, participating in exercises, class instructions and using the facilities and equipment of Dance Magic 808, Salt Lake District Park, Ala Wai Multipurpose Facility (Palladium), the City & County of Honolulu, the State of Hawaii, the Federal Government and the Honpa Hongwanji Hawaii Betsuin whether in or upon the property or at another location do release and forever discharge and promise not to hold liable Dance Magic 808, Salt Lake District Park, Ala Wai Multipurpose Facility (Palladium), the City & County of Honolulu, State of Hawaii, Federal Government, Honpa Hongwanji Hawaii Betsuin and their respective officers, employees, members, staff, agents, consultants, presenters, instructors, independent contractors, and volunteers. I understand that the parent/guardian must be present whenever the minor attends or participates in any of the above mentioned activities and/or related events.

Minor's Signature: \_\_\_\_\_ Age: \_\_\_\_\_ Birthdate: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_  
Print Name Print Name

Signature(s): \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian's Email Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**For Club Use Only:** New \_\_\_\_\_ Renewal \_\_\_\_\_ Membership Fee \$10.00 \_\_\_\_\_ Cash: \_\_\_\_\_ Check # \_\_\_\_\_  
Membership No.: \_\_\_\_\_ Reviewed by: \_\_\_\_\_ Date: \_\_\_\_\_